

# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0621316089 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2008 12:47 PM Pg: 1 of 2



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0607207032 "NELSON" Lender ID:F27/645/1689531532 Cook, Illinois PIF: 06/01/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by BRIAN J NELSON AND LAINIE M NELSON, HUSBAND AND WIFE, originally to PREMIER MORTGAGE GROUP, LLC., in the County of Cook, and the State of Illinois, Dated: 06/04/2003 Recorded: 06/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0317429149, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

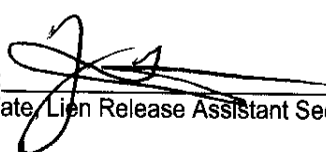
Legal: LOT 13 IN BLOCK 24 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART TO THE WEST HALF OF THE NORTHEAST QUARTER AND THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY AS CONVEYED TO THE SANITARY DISTRICT OF CHICAGO BY DEED FROM CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1903 AND RECORDED NOVEMBER 11, 1903 AS DOCUMENT NO. 3466717 IN BOOK 8273 PAGE 393 ( EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD AND ALSO EXCEPT THE NORTH 33 FEET OF SAID PREMISES DEDICATED FOR STREET AND EXCEPT A STRIP 66 FEET WIDE THOUGH THE WEST HALF OF THE NORTEAST QUARTER OF THE SANITARY DISTRICT DEDICATED FOR EXTENSION OF WILSON AVENUE) ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-13-203-009

Property Address: 4739 N TALMAN AVE, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On July 5th, 2006

By:   
J Tate, Lien Release Assistant Secretary

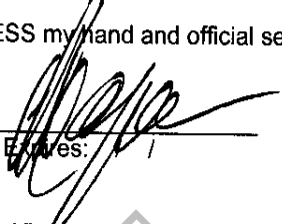
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1411

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STATE OF Florida  
COUNTY OF Duval

On July 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: \_\_\_\_\_



**Miriam E. Hapner**  
Commission # DD365383  
Expires October 24, 2008  
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Schereta Henry, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office