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Doc#: 0621317074 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2006 01:56 PM Pg: 1 of 2

And When Recorded Mail To: American Document Services Inc 250 Commerce, 2nd Floor Irvine, CA 92602

Space above for Recorder's use

MERS MIN#: 10019445002002948 PHONE#: (888) 679-6377

Loan#: 5000200294 Service#: 183139RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS FORNARELLI AND DANIELLE FORNARELLI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS NOMINEE FOR FREMONT INVESTMENT & LOAN

Mortgage Dated: FEBRUARY 07, 2006

Recorded on: FEBRUARY 17, 2006 as Instrument No. 0604843173 in Book No. --- at Page No. ---

Property Address: 1530 SOUTH STATE #15A, CHICAGO IL 60605

County of COOK, State of ILLINOIS

PIN# 17-21-210-143-1248 & 1456

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 27, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN

By: [Signature]

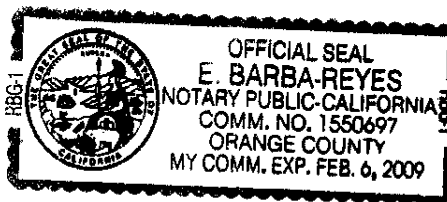
Rachel Warmack, Vice President

State of CALIFORNIA } County of ORANGE } ss.

On JULY 10, 2006, before me, E. Barba-Reyes, a Notary Public, personally appeared Rachel Warmack personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature] (Notary Name): E. Barba-Reyes



Handwritten notes: 54, P2, 5-, M4, JH

Fornarelli  
XMARIAG-03/29/2006  
183139 R21

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PARCEL 1: UNITS 15A AND PU 113 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF LOCATED IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010326428, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0010326427, IN COOK COUNTY, ILLINOIS

CKA: 1530 SOUTH STATE STREET, UNIT 15A, CHICAGO, ILLINOIS 60605

PIN: 17-21-210-143-1243 AND 17-21-210-143-1456

Property of Cook County Clerk's Office