## **UNOFFICIAL CO**

Doc#: 0621317036 Fee: \$26.50

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/01/2006 11:21 AM Pg: 1 of 2

Cook County Recorder of Deeds

Clart's Orgina

LOAN NO.: 41222406249061

PIF DATE: 05/28/2006

**ILLINOIS** 

RELEASE DEED

Prepared by: LATONYA KELLY

Record and Return to:

Household Finance Corporation

577 Lamont Road

P.O. Box 8635

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

HAROLD PEREZ

MARIA PEREZ

Name of Mortgagee:

HOUSEHOLD FINANCE CORPOLATION III

The mortgage is recorded with the Reg. ster of Titles/Recorder of Deeds for COOK County,

Illinois.

Document No. 0610336055, Instrument # NA Volume NA, Page NA, Mortgage Date 04/07/2006,

Recorded Date 04/13/2006

Address of Property:

1906 N LOWELL AVE NUMBER 1

CHICAGO, IL 60639

Legal Description of Property: SEE ATTACHED

Tax ID No.: 13-34-400-029

Dated: June 30, 2006

HOUSEHOLD FINANCE CORPORATION III

LATONYA KELLY, VICE PRESIDENT

State of Illinois

County of Dupage

On June 30, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, LATONYA KELLY personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 30, 2006.

Notary Public/Commission Expires

"OFFICIAL SEAL" JUANITA MCCAMURY Notary Public, State of Illinois My Commission Expires 10/05/09

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

REAL ESTATE IN COOK COUNTY, ILLINOIS:LOT 27 IN SCHEUBERT AND AMBERG'S SUBDIVISION OF THE WEST 307 FEET OF THE NORTH 631.75 FEET OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP PARCEL ID NO.: 13-34-400-029

Property of Cook County Clerk's Office