

UNOFFICIAL COPY



0621317039

LOAN NO.: 0002989044
PIF DATE: 06/26/2006
ILLINOIS
RELEASE DEED
Prepared by: Latonya Kelly

Doc#: 0621317039 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 11:21 AM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
KIMBERLY LILLARD
Name of Mortgagee:
HOUSEHOLD BANK


The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 00278826, Instrument # NA, Volume 2860, Page 0011, Mortgage Date 04/04/2000, Recorded Date 04/21/2000

Address of Property: 1851 REICHERT
SAUK VILLAGE, IL 60411

Legal Description of Property: SEE ATTACHED
Tax ID No.: 32-36-105-055 VL21
Dated: July 3, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Latonya Kelly, Vice President

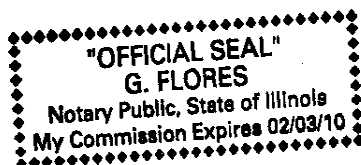
MERS#: 10004600020890443
PH#: 1-888-679-6377

State of Illinois
County of DuPage

On July 3, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 3, 2006.

Notary Public/Commission Expires:



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P2
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My
offic

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Law Title Insurance Company, Inc.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOT 482 AND THAT PART OF LOT 483, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 483, THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 483, 66.87 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 483, 4.22 FEET FOR A PLACE OF BEGINNING; THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF LOT 483; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 483 TO THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG A STRAIGHT LINE 67 FEET TO THE PLACE OF BEGINNING IN INDIAN HILL SUBDIVISION UNIT 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 27, 1959, AS DOCUMENT 17467233, BOOK 529 OF PLATS, PAGE 1 AND 2 IN COOK COUNTY, ILLINOIS.