

# UNOFFICIAL COPY



**PARTIAL RELEASE OF  
MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

**Doc#: 0621320167 Fee: \$26.00**  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 10:05 AM Pg: 1 of 2

0621320167

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.**

**Loan # 186001745**

**KNOW ALL MEN BY THESE PRESENTS**, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **1<sup>st</sup> Security Federal Savings Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where of is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, AND QUIT CLAIM** unto **L & P Development LLC**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date **September 9, 2003** and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **October 30, 2003** as **Document Nos. 0330335134 and 0330335135**, respectively, to the premises therein described as follows, situated in the county of Cook, in State of Illinois, to wit:

**LEGAL DESCRIPTION:**

**UNIT 2B IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECITION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

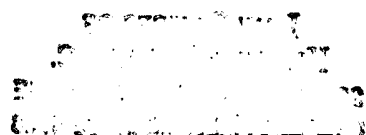
Together with all the appurtenances and privileges thereunto belonging or appertaining.

**Permanent Real Estate Index Number(s): 20-10-117-020-0000**

**Address (es) of premises: 4950 S. KING DRIVE, UNIT 2B, CHICAGO, IL 60615**

Attorneys' Title Guaranty Fund, Inc.  
33 N. Dearborn, Suite 650  
Chicago, Illinois 60602-3104  
(312) 372-1736

798  
08/01



This instrument was prepared by: MB Financial Bank, N.A., 6111 N. River Rd. Rosemont, IL60018

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Witness our hands, this June 30, 2006

MB Financial Bank, N.A.

By: [Signature]  
Mary Korb, Senior Vice-President

By: [Signature]  
Peter Ilnyckyj, Vice-President

Acknowledgements:

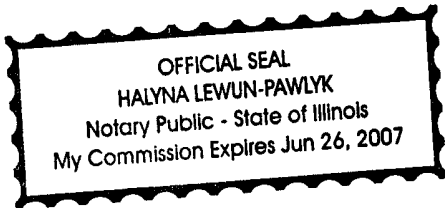
STATE OF ILLINOIS )  
  )  
COUNTY OF COOK )

ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Mary Korb, Senior Vice-President** of MB Financial Bank, N.A. and **Peter Ilnyckyj Vice-President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30TH day of JUNE, 2006.

[Signature]  
Notary Public



My Commission Expires: \_\_\_\_\_

AFTER RECORDING  
MAIL TO:

**LAW OFFICES OF**  
**KULAS & KULAS, P.C.**  
**2329 WEST CHICAGO AVENUE**  
**CHICAGO, ILLINOIS 60622-4723**