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**GEORGE E. COLE® LEGAL FORMS** 

My Commission Fan 1221

CONTRACTOR OF THE PROPERTY OF

No. 970-REC January 1997

## TRUSTEE'S DEED (Illinois)

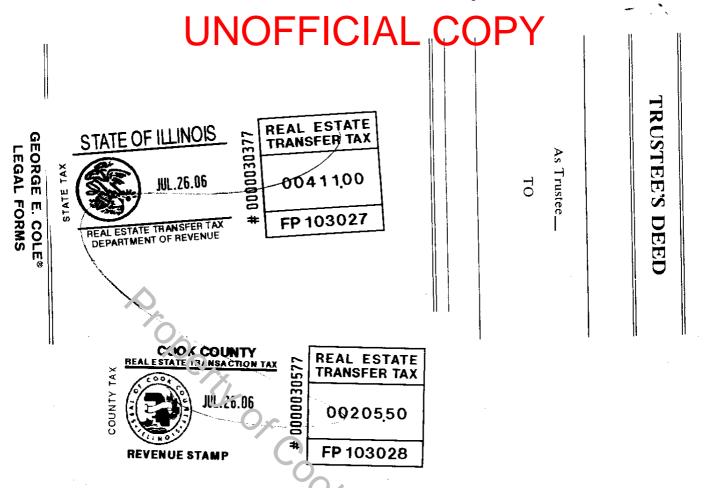
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Doc#: 0621320256 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/01/2006 01:41 PM Pg: 1 of 3

	Above Space for Recorder's Use Only			
This AGREEMENT, made tire. 6 th day of _	July, 2006, between Allen Kramer			
as trustee	under Trust Agreement dated 10th day of March, 1997			
and known as Trust of the Allen & Sarah	Kramer Trust  Rony Khezeran , Grantor, and Grantee(s).			
hereby acknowledged, and in pursuance of the p	ower and authority vested in the Grantor(s) as said Trustee(s) and of every nto enabling do(es) hereby convey a quitclaim unto the Grantee(s), in fee			
described real estate, situated in the County of _	Cook , State of Illinois , to Wit:			
together with the tenements, hereditament and	appurtenances thereunto belonging or in any wise appertaining.			
Permanent Real Estate Index Number(s): 10	-34-214-003-0000			
Address(es) of real estate: 7051 N. Key	stone, Lincolnwood, 1111nois 60712			
	as trustee as aforesaid, has hereunto set his			
hand and seal the day and seal	as trustee as aforesaid (SEAL)			
TVDE NAME (S) RELOW	Allen Kramer			
FIRST AMERICAN (S) BELOW SIGNATURE(S) File # 1426565 104 2	as trustee as aforesaid (SEAL)			
State of Illinois, County of Cook ss. I, the DO HEREBY CERTIFY that Allen Kr	e undersigned, a Notary public in and for said county, in the State aforesaid			
	personally known to			
IMPRESS me to be the same j	person whose name is subscribed			
"OFFHEREL SEAL" to the foregoing ins	trument, appeared before me this day in person, and acknowledged tha aled and delivered the said instrument as $_{}h^{\begin{subarray}{c}1\end{subarray}}h^{\begin{subarray}{c}1\end{subarray}}h^{\begin{subarray}{c}1\end{subarray}}free and voluntary act, for the uses and purposes therein set forth.$			



		6 th	J~	14	2006
Given under my	hand and official seal, this		day of	9111	·
Commission exp	pires	19	NO	OTARY PUBLIC	
This instrument	was prepared by Louis A.	Reiff, 309 N	W. Washington		
1 1110 1110 11110	D John .		(Name and Addre	FO (COUNT CHICKLY)	
	Kony Knuzer	art,	SEND SUBSEQUE	NT TAX BILLS TO:	
MAIL TO: \\ \frac{4207 W}{\text{Uncolnwoo}}	(Name)	1	Romi	Khozeram	
	1 420/ W Low	bhul	<u></u>	(Namy)	
	(Address)		4205	7 W Tauhy	
	1 Uncolnwood -	101121	1 1	(Address)	
	(City, State and Z	ip)	Lincol	nwood IR 60	1112
OR	RECORDER'S OFFICE BOX N	O		(City, State and Zip)	

0621320256D Page: 3 of 3

## **UNOFFICIAL COPY**

## ALTA Commitment Schedule C

File No.: 1426565

**Legal Description:** 

LOT 38 IN BLOCK ONE IN WARTELL'S SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of County Clark's Office