### **UNOFFICIAL COPY**

Prepare by & after Recording return to:

NAB Bank 222 W.Cermak Rd. Chicago, IL 60616

Property: 1925 W. 34<sup>th</sup> Street, Unit D, Chicago, IL 60608

Pin # 17-31-223-011-0009

Loan No: 550962-01



Doc#: 0621326253 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/01/2006 04:11 PM Pg: 1 of 3

RELEASE DEED

**Partial** 

Know all Men by these presents, That NAB Bank, 222 W. Cermak Road, Chicago, Illinois 60616 in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Theodore Y. Mark and Judy Y. Mark, Husband And Wife its/his/their heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage, Assignment Of Rents dated January 7, 2005 and recorded dated January 11, 2005 recorded/registered in the Recorder's/Registrar's Officer of Cook County, in the State of Illinois as Document Number(s) 0501133191, 0501133192 applicable to the property, situated in said County and State, legally described as follows, to-wit:

Legal Description:

See Attached Exhibit "A"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE, SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST OF DEED WAS FILED.

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### \_\_\_\_ CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

Dated at Chica so Illinois as of November 2, 2005.

NAB Bank, 222 W. Cerrak Road, Chicago, IL

By:

Jennifer Linh Vice President Attest:

Sual Yu Vice President

# STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written

Notary Public

OFFICIAL SEAL
MAY C. Y. LING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-22-2008

NAB Bank Mortgage Release Deed #550962-01

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Office

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#### **EXHIBIT "A"**

### PARCEL 1:

THAT PART OF LOTS 9 TO 15 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 14, 16 AND 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 9; THENCE SOUTH 51 DEGREES 51 MINUTES 41 SECONDS WEST, ALONG THE SOUTHEAST LINE OF AFORESAID BLOCK 3, 65.22 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 38 DEGREES 4 MINUTES 10 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 49.21 FEET TO A POINT ON A LINE THAT IS 27.00 FEET SOUTHEAST OF AND PARALLEL TO THE SOUTHEAST WALL OF A BRICK BUILDING; THENCE SOUTH 51 DEGREES 57 MINUTES 25 SECONDS WEST, ALONG SAID PARALLEL LINE, 20.00 FEET TO A POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 38 DEGREES 4 MINUTES 10 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 49.24 FEET TO A POINT ON THE SOUTHEAST LINE OF SAID BLOCK 3; THENCE NORTH 51-DEGREES 51 MINUTES 41 SECONDS EAST, ALONG SAID SOUTHEAST LINE, 20.00 FEET TO THE FOINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 985 SQUARE FEET, MORE OR LESS, THEREIN

### PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE SENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF COVENATS, CONDITIONS, RESTRICTIONS AND EASEMENTS OF WOLCOTT TERRACE II HOMEOWNER'S ASSOCIATION RECOGNED ON NOVEMBER 29, 2004 AS DOCUMENT NUMBER 0433444005 AND AS CREATED BY THE DEFO RECORDED NOVEMBER 29, 2004 AS DOCUMENT 0433444006 FOR ENJOYMENT OF AND ACCESS OVER THE COMMON AREAS AS DECRIBED THEREIN.

Permanent Index Number:

17-31-223-011-0000

Commonly Known As:

1925 W. 34<sup>TH</sup> STREET, UNIT D

CHICAGO, IL 60608