



# UNOFFICIAL COPY


     CHECK IF PARTIAL - if checked, the following shall apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the Lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said Liens and encumbrance.

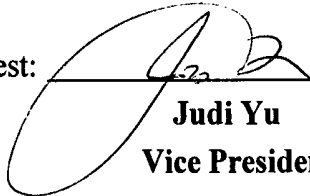
Dated at Chicago Illinois as of November 4, 2005.

NAB Bank, 222 W. Cermak Road, Chicago, IL

By:

  
\_\_\_\_\_  
**Jennifer Linh**  
Vice President

Attest:

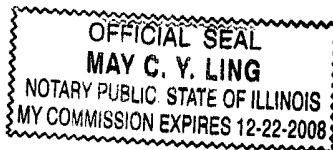
  
\_\_\_\_\_  
**Judi Yu**  
Vice President

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of NAB Bank, Chicago, IL and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notary seal, the day and year first above written

  
\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

LOT 21 IN BLOCK 1 IN HODGES SUBDIVISION OF BLOCKS 2, 8 AND PARTS OF BLOCKS 1 AND 9 OF F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 17-28-403-013-0000

Commonly Known As: 2600 S. WENTWORTH AVE.,  
CHICAGO, IL 60616

LOT 22 IN BLOCK 1 IN HODGES SUBDIVISION OF BLOCKS 2, 8 AND PARTS OF BLOCKS 1 AND 9 OF F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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