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BOX 178

14853808

0621332061 Fee: \$46.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2006 12:33 PM Pg: 1 of 2

Loan No. 5. 12 962

ASSIGNMENT OF MORTGAGE

Date of Assignment: 08/21/2003 Assignor: Lon Feach Mortgage

Assignee:

P. utriche Bank National Trust Company,

as Irane under the applicable agreement

1761 East %. Andrew Place, Santa Ana, CA 92705

Executed By MARTINEZ, EDUARDO

An Unropried

To:

Long Beach Mortgage

Mortgage Dated: 08/12/2003 and Recorded on 9 12 03 as Instrument No. 0326302120 County COOK

Book

in Page Property Address: 3115 224TH STREE (

SAUK VILLAGE, IL 604 11

Legal Description Attached

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of \$142,200.00 indebtedness (the "Note"), said Note having an original principal sum of with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full ben if of all the powers and of all the covenants and provisos therein contained, and the said Assigno itereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Long Beach Mortgage

ON 08/21/2003

STATE OF CALIFORNIA COUNTY OF SAN JOAQUIN Sue Southwick

Asst Vice President

ON 08/21/2003 BEFORE ME, Sandy Basso

A NOTARY PUBLIC,

Sue Southwick PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

MY HAND AND OFFICIAL SEAL.

Sandy Basso

SANDY BASSO COMM. #1335882

0621332061 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

File Number: (3-IL18352

Lot 9383 in in Jian Hill Subdivision, Unit Number 9, being a Subdivision of the East Half of the Northwest Quarter of Section 31, Township 35 North, Range 15, East of the Third Principal Meridian, also the Northwest Quarter of the Northeast Quarter of Section 31, Township 25 North, Range 15, East of the Third Principal Meridian, according to Plat there of registered in the Office of the Registrar of Titles, September 15, 1970, as Decument Number LR-2521661, and Surveyor's Certificate of Correction thereof registered on October 9, 1970, as Document Number LR-252473, in Cook County, Illiness.

Parcel Number: 33-31-203-005-0000

Address: 3115 East 224th Street, Sauk Village, Il 50411