

# UNOFFICIAL COPY



Record First

After Recording Return to:  
C-BASS Loan Asset Management LLC  
Attn: Post Due Diligence Dept.  
4828 Loop Central Drive  
Houston, TX 77081-2226

Doc#: 0621332065 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/01/2006 12:35 PM Pg: 1 of 3

18100719  
Loan Number: 0045036563 - 9701

BOX 178  
00-03104

This form was prepared by: Argent Mortgage Company, LLC at  
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is  
One City Boulevard West Orange, CA 92868  
does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_  
Ameritrust Mortgage Company \_\_\_\_\_ (herein "Assignee"),  
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868  
a certain Mortgage dated 03/21/03, made and executed by  
SOPHORNIA BARNES, An Unmarried Woman, As Her Sole and Separate Property

to and in favor of Argent Mortgage Company, LLC  
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"  
TAX ID #: 1604310014  
Such Mortgage having been given to secure payment of one hundred twenty-nine thousand five  
hundred and 00/100 (\$ 129,500.00 )

which Mortgage is of record in Book, Volume, or Liber No.\*; at page \*0311231050  
(or as No.) of the COUNTY Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject  
only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Argent Mortgage Company, LLC  
(Assignor)

By: *Fifi Voulgarakis*  
Fifi Voulgarakis - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On before me, Maria T Aldama personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Maria T Aldama* (Seal)  
Maria T Aldama



Loan Number: 0045036363 - 9701

# UNOFFICIAL COPY

Law Title Insurance Company, Inc.

Commitment Number: 165083E

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 33 1/3 FEET OF LOT 13 IN BLOCK 9 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office