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Recorded

After Recording Return to:
C-BASS Loan Asset Management LLC
Attn: Post Due Diligence Dept.
4828 Loop Central Drive
Houston, TX 77081-2226

Doc#: 0621332066 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 12:36 PM Pg: 1 of 3

18100719
Loan Number: 0045036563 - 9701

*BOX 178
DU-05104*

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is
1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the _____

Deutsche Bank National Trust Company, (herein "Assignee"),
as Trustee 1751 East St. Andrew Place, Santa Ana, CA 92705

whose address is _____

a certain Mortgage dated 03/21/03, made and executed by

SOPHORNIA BARNES, An Unmarried Woman, As Her Sole and Separate Property

to and in favor of Ameriquest Mortgage Company
in COOK County, State of Illinois.

upon the following described property situated

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Tax ID #: 1604310014

Such Mortgage having been given to secure payment of **one hundred twenty-nine thousand five hundred and 00/100** (\$ **129,500.00**)

which Mortgage is of record in Book, Volume, or Liber No. * at page * *0311231050*
(or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/27/2003

Ameriquest Mortgage Company
(Assignor)

By: Fifi Voulgarakis
Fifi Voulgarakis - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss.

On 03/27/2003 before me, Maria T Aldama personally appeared Fifi Voulgarakis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Maria T. Aldama (Seal)
Maria T Aldama



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Law Title Insurance Company, Inc.

Commitment Number: 165083E

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE WEST 33 1/3 FEET OF LOT 13 IN BLOCK 9 IN THE SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office