JNOFFICIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0621332000 Fee; \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/01/2006 09:34 AM Pg: 1 of 2

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTEAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST and State of ILLINIOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FRANK ATRIA AND ROSARIA ATRIA, HUSD AND WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of DECEMBER, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _as document No. _0336331085, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL: PARCEL1: UNIT NUMBER 613, P-33 AND S33 IN BEACON PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLOWING DESCRIBED TRACT OF LAND: LOT 1 IN BEACE'S PLACE SUBDIVISION, BEING A RESUBDIVISION IN THE NORTH HALF OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 9, 2003 AS DOCUMENT NUMBER 0316031053; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF THE COMMON ELEMENTS. EASEMENT AND RESTRICTIONS RECORDED AUGUST 21, 2001 AS DOCUMENT 0010810389 FOR THE PURPOSE OF VEHICULAR AND PEDESTRIAN ACCESS, PASSAGE, AND FOR INGRESS AND EGRESS TO AND FROM ADJACEN". AND PUBLIC ROADS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-04-209-001-0000, 18-04-209-002-0000, 18-04-209-003-0000, 18-04-209-012-0000.

THE CONDITION OF LINIT 613, LAGRANGE, IL 60525
Address(es) of premises: 1 N. BEACON PLACE UNIT 613, LAGRANGE, IL 60525
Witness X hand X and seal, X, this 19TH day of JULY, 2006
WESTERN SPRINGS NATL. BK. & TR. BY / OWW / SPRINGS (SEAL)
(SEAI
BY X CULTURE CAPPINGS NAT'L RK & TRUST

This instrument was prepared by PATRICIA KERN, WESTERN SPRINGS NAT'L BK. & TRUST 4456 WOLF RD, WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

0621332000 Page: 2 of 2

UNOFFICIAL COPY

STATE OFILLINOIS	
COUNTY OF <u>COOK</u>	
I, DAUL REUNOLDS, a notary public CERTIFY that VANCE E, HALVORSON personal WESTERN SPRINGS NATIONAL BANK AND TRUS HERBERT RUNOVIECKI, personally known to me to known to me to be the same persons whose names are subseperson and severally acknowledged that as such SENIOR VALUE AND AND TRUST AND TR	cribed to the foregoing instrument, appeared before me this day in VICE PRESIDENT and VICE PRESIDENT, they reporate seal of said corporation to be affixed thereto, pursuant to proporation, as their free and voluntary act, and as the free and a therein set forth.
OFFICIAL SEAL DAWN L REYNOLDS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES OF ILLINOIS NOTARY PUBLIC - STATE OF ILLINOIS NOTARY PUBLIC - STA	Dawn Dugwolds 4/14/07
RELEASE DEED By Corporation	
то	750,5
ADDRESS OF PROPERTY:	Co
MAIL TO:	