



Doc#: 0621332027 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2008 10:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto PATRICIA L. KERN AND CARRIE E. KERN, IN JOINT TENANCY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever, ES may have acquired in, through or by a certain MORTGAGE bearing date the 21ST day of APRIL, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 0010337233, to the premises therein described as follows, Situated in the County of COOK, State of ILLINOIS, to wit:

LEGAL: UNIT A IN KEAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE NORTH 1/4 OF THAT PART OF THE WEST 37 ACRES OF THAT PART OF THE NORTH 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES NORTH OF THE CANAL FEEDER AND EAST OF MC CLAUGHRY ROAD (NOW KNOWN AS KEAN AVENUE), DESCRIBED AS FOLLOWS:
BEGINNING IN THE CENTER OF SAID MC CLAUGHRY ROAD 208 FEET NORTHERLY OF THE NORTH LIES OF THE METROPOLITAN SANITARY DISTRICT OF GREATER CHICAGO RIGHT OF WAY; THENCE SOUTH ALONG THE SAID CENTER LINE OF MC CLAUGHRY ROAD, A DISTANCE OF 188 FEET; THENCE EASTERLY PARALLEL WITH THE AFORESAID NORTH LINE OF THE RIGHT OF WAY, A DISTANCE OF 208 FEET; THENCE NORTHERLY 118 FEET; THENCE WESTERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98076796 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;
ALSO THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-A, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.
Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-22-200-101-1001

Address(es) of premises: 11211 S. KEAN AVENUE, UNIT A, PALOS HILLS, ILLINOIS 60465

Witness X _____ hand X _____ and seal, _____ X, this 18TH day of JULY, 2006.

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)

This instrument was prepared by KRISTINA FINKE, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558
(NAME AND ADDRESS)

S.
SY
PA
SN
M.Y.

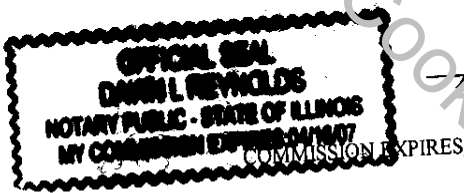
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STATE OF ILLINOIS

COUNTY OF COOK

I, DAWN L REYNOLDS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and HERBERT RUNOWIECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 18TH day of JULY, 2006.



Dawn L Reynolds
NOTARY PUBLIC
4/16/07

RELEASE DEED
 By Corporation

TO

ADDRESS OF PROPERTY:

 MAIL TO:

COOK County Clerk's Office