

Doc#: 0621335076 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/01/2006 12:16 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS ON THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc.	., as nominee for the benefici	al owner, ("Holder"), is
the owner and holder of a certain Mortgage execute		
MORTGAGE ELECTRONIC REGISTRATIONS	TEMS, INC. AS NOMINEE F	OR FREMONT
INVESTMENT & LOAN CORPORATION dated 3/3	1/2005 recorded in the Official	al Records Book under
Document No. 0509805295, Book	, Page	in the County
of COOK, State of Illinois. The mortgage secures the	nai rote in the principal sum	of \$267000 and certain
promises and obligations set forth in said Mortgage,		
COOK County, Illinois commonly known as 3112 N		
as follows: LOT 81 IN HEAFIELD'S SUBDIVISION (
SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE		
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.		
PARCEL: APN 1326107040		
Holder hereby acknowledges full payment and satis	faction of said note and mort	gage and surrenders the
same as canceled. Such mortgage, with the note or	r notes accompanying it, is 🗀	:lly paid, satisfied,
released and discharged.		.0
		0.
IN WITNESS WHEREOF Holder has caused these	presents to be executed in its	s name, and thereunto
duly authorized this	· 	//×

3112 N Central Park , Chicago , IL 60618



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UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

BY:

PAULA KEITH

TITLE: ASSISTANT SECRETARY

BY: Birdath Whter

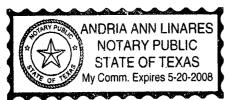
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared BRIDGETTE WINTERS and PAULA KEITH well known to me to be the ASSISTANT SECRETARY and ASSISTANT SECRETARY, respectively, of Mortgage Electronic Registrations Systems, Inc., and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the Courtv and State last aforesaid this

My Commission Expires:



NOTARY PUBLIC IN AND FOR

Notary's ['rinted Name:

HOLDER'S ADDRESS:

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Fernando Cruz, 3112 N Central Park Ave, , Chicago, IL 60618505

MIN: /100194450001429548

MERS Telephone No. 1-888-679-6377