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0621335118

Doc#: 0621335118 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/01/2006 03:23 PM Pg: 1 of 2

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MAURA HERNANDEZ (LAND AM)

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Scan#: 0094944113 RI #: 602519



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROCHIE SURLS, A MARRIED MAN**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Mortgage Dated: **MARCH 09, 2006**

Recorded on: **MARCH 15, 2006** as Instrument No. **060744009** in Book No. --- at Page No. ---
Property Address: **801 E 87TH PL UNIT 2W, CHICAGO, IL 60619-0000**

County of **COOK**, State of **ILLINOIS**
PIN# **25-02-103-045-1002**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 11, 2006**
ARGENT MORTGAGE COMPANY, L.L.C.

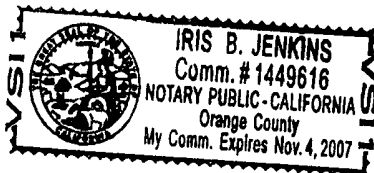
By: Chris Tran
CHRIS TRAN, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 11, 2006**, before me, **IRIS B JENKINS**, a Notary Public, personally appeared **CHRIS TRAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

IRIS B JENKINS
(Notary Name): **IRIS B JENKINS**



Handwritten signature

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LEGAL DESCRIPTION RIDER

FILE NUMBER: 20968

602519

UNIT 801-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 801-03 EAST 87TH PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 1976 AS DOCUMENT 23673982 AND AMENDMENT RECORDED NOVEMBER 1, 1976 AS DOCUMENT 23693911, IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-02-103-045-1002

PROPERTY: 801 E. 87TH PLACE, UNIT 2W, CHICAGO, Cook County, IL, 60619

Property of Cook County Clerk's Office