

City of Chicago Richard M. Daley Mayor



# UNOFFICIAL COM

RELEASE OF

STATE ) **OF** ILLINOIS ) Doc#: 0621442096 Fee: \$50.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/02/2006 09:44 AM Pg: 1 of 3

COUNTY

**OF** 

COOK 7835005

IN THE OFFICE OF THE RECORDER OF DEEDS **COOK COUNTY ILLINOIS** 

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,5552.76 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 97-148032 upon the hereinafter described premises to

"SEE EXHIBIT A"

Commonly known as 906 North Spaulding Avenue, Chicago Illinois.

CITY OF CHICAGO A Muric pal Corporation

John F. Spatz, Jr. Acting Commissioner Department of Water Wanagement

By:

NOREEN MITCHELL

Supervisor, Customer Accounts

Bureau of Billing and Customer Service 333 South State Street Suite LL-10

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day, July 19, 2006

PLEASE MAIL RELEASE TO: EDWARD GROSSMAN

NOTARY PUBLIC

BOX 334 CTI

"OFFICIAL SEAL" Eartha Hampton-Thompson Notary Public, State of Illinois My Commission Exp. 06/11/2007

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97148032

STATE OF ILLINOIS) ) SS COUNTY of COOK

IN THE OFFICE OF THE RECORDER OF DEEDS/REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS

CITY OF CHICAGO, A Municipal Corporation DEPT-01 RECORDING

\$23.00

T#0009 TRAN 7455 03/05/97 09:19:00

#8483 # SK \*-97-148032

COOK COUNTY RECORDER

Claim for Fien in the amount of \$1,552.76 Account No. 3 0016 90 5794 3

VERIFIED CLAIM FOR STATUTORY LIEN

The Claimant, City of Chicago, a Municipal Corporation by virtue of the authority grante by Chapter 24, Section 11-126-4 of the Illinois Revised Statutes and by Chapters 185 and 185.1 of the Municipal Code of the City of Chicago files this claim for statutory lien against the following premises commonly known as: 903 J. SPAULDING AVE and legally described as:

SER EXHIBIT A ATTACHED

I, the undersigned, as a subordinate of the Commissioner of Water, being first duly sworn on oath and after examining the records of the City of Chicago Department of Water deposes and states in support of this lien as follows:

- That water service was furnished to herein described property by the Claimant, at the rate as provided by Chapter 185 of the Municipal Code of the City of Chicago.
  - That the quantity of water was arproximately 111 thousand cubic feet. 2) That the amount due for water service is \$857.88. 3)

4) That sewer service was furnished to the herein described property by the Claimant, at the rate as provided by Chapter 135.1 of the Municipal Code of the City of Chicago.

That the amount due for sewer service is \$394,88. 5) 6)

That the total amount due the Claimant therefore is \$1,552.76. That the above amounts became delinquent on 21/21/96

8) That notice of the filing of this claim for lies as mailed to "owner or owners and party or parties interested in the premises located at 906 N. SPAULDING AVE CHICAGO, IL 60651 on 12/14/96, and the amount claimed herein represents both the indebtedness due as of the notice date, and any subsequent amounts which may have accrued.

That as of this date said owner, title holders or partice are not entitled to any credits on account, leaving due, unpaid, and owing to the

Claimant the amount claimed herein.

WHEREFORE, the Claimant City of Chicago, a Municipal Corporation claims a lien against the herein described property in the amount of \$1,552.76, with statutory interest from this date.

CITY OF CHICAGO DEPARTMENT OF WATER Judith C. Rice Commissioner of Water

Given under my Hand and Notarial Seal this Oday of

NOTARY PUBLIC

(LIEN)

OFFICIAL SEAL BARBARA J COLLIER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 25,1998

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### UNOFFICIAL COPY

S.M

## EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN ACCOUNT NUMBER 3 0016 90 5794 3

LEGAL: LOTS 17 THROUGH 50 IN BLOCK 3 IN N.T. WRIGHT'S SUBDIVISION OF LOT 4 OF THE SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS RECORDED OCTOBER 9, 1892 AS DOCUMENT NUMBER 61046.

#### 001.N. #16 02 428 051

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Prepared by:
City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago,
IL 6064
DELIVER TO RECORDER'S BOX #385

\$714803Z