

Doc#: 0621442245 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/02/2006 02:00 PM Pg: 1 of 2

RECORDING REQUESTED BY:

CCO MORTGAGE CORP. SHIRLEY J. COLEMAN 10561 Telegraph Road Glen Allen, VA 23059

AND WHEN RECORDED MAIL TO:

CCO MORTGAGE CORP. LINDA JENNINGS P.O. BOX \$260 Glen Alien \$\text{A} 23058-9962

Loan Number: 0016995313

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it nas received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and a scharge said mortgage.

Original Mortgagor(S): WILLIAM COURTNEY

Original Mortgagee(S): ADVANCE BANK

Original Instrument No: 0030366082

Date of Note: 03/03/2003

Original Recording Date: 03/18/2003

Property Address: 9528 S COLFAX AVE CHICAGO, IL 60617

Legal Description:

THE EAST 20 FEET OF THE WEST 100.33 FEET OF THE NORTH 72 FEET OF LOT 4 IN WILLIAM RANDALL'S RESUBDIVISION OF PART OF BLOCK 1 OF ARTHUR D' NAS' SOUTH SHORE, RESUBDIVISION OF PART OF BLOCKS 1, 4, 5, 6, 11 AND 12 OF CALUMET TRUST'S SUBDIVISION NO. 3; ALSO PART OF BLOCK 125 OF SOUTH CHICAGO SUBDIVISION; TOGETHER WITH PORTIONS OF VACATED ALLEY AND STREETS, ALL IN FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH G. 7, 95 INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT OF SAID WILLIAM RANDALL'S PESUBDIVISION REGISTERD ON JUNE 28, 1960 AS LR1928974, IN COOK COUNTY, IL.

Pin #: 26-07-103-082-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/27/2006.

ADVANCE BANK == Betsy S. Morano ==

By: BETSY S. MORANO Title: Assistant Vice-President

State of VA City/County of Henrico }

This instrument was acknowledged before me on 07/27/2006 by BETSY S. MORANO, AUTHORIZED OFFICER

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UNOFFICIAL COPY

of ADVANCE BANK, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

== Wendy Denise Marrow ==

Notary Public: WENDY DENISE

MARROW

Property of County Clerk's Office