

05-1777  
The State of Illinois

When recorded mail to  
~~Argent Mortgage Company, LLC~~  
~~P.O. Box 14130,~~  
~~Orange, CA 92663-1530~~

Box 254  
Loan Number: 0076688274 - 9701



Doc#: 0621445045 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2006 09:28 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE BENEFIT OF THE CERTIFICATE HOLDERS, PARK PLACE SECURITIES, INC., ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2005-WCW2 (herein "Assignee") whose address is

a certain Mortgage dated 04/12/05 , made and executed by **STELA PISICA**

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred sixty thousand and 00/100 (\$ 360,000.00) which Mortgage is of record in Book 0511614242, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No \_\_\_\_\_)** of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. **TO HAVE AND TO HOLD** the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Box 254

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 04/19/2005.

Argent Mortgage Company, LLC  
(Assignor)

By: *Kerry Navik*  
Kerry Navik AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

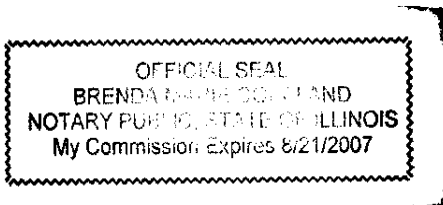
County of Cook } ss.

On 04/19/2005 before me, Brenda Marie Copeland personally appeared Kerry Navik personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

*Brenda Marie Copeland* (Seal)  
Brenda Marie Copeland

Loan Number: 0076688274 - 9701



**UNOFFICIAL COPY**

04-01-2005 04:34pm From-PRIME MORTGAGE CORP

+18476741827

T-916 P.010/013 F-293

**CHICAGO TITLE INSURANCE COMPANY  
 COMMITMENT FOR TITLE INSURANCE  
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 008271250 SK

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

THE NORTH 120 FEET (MEASURED ON EAST AND WEST LINES THEREOF) OF THAT PART OF NORTH 1/2 OF SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING 10 CHAINS WEST OF NORTH EAST CORNER OF SAID SOUTH EAST 1/4; THENCE RUNNING SOUTH 15 CHAINS TO A POINT; THENCE SOUTH 4 DEGREES WEST 5 CHAINS TO A POINT; THENCE SOUTH 4 DEGREES WEST 5 CHAINS TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHEAST 1/4; THENCE SOUTH 89 DEGREES WEST 5 CHAINS 15 LINKS; THENCE NORTH 4 DEGREES EAST 2 CHAINS AND 53 LINKS TO THE CENTER OF ROAD; THENCE NORTH 64.5 DEGREES WEST 5 CHAINS AND 66 LINKS; THENCE NORTH 89 DEGREES EAST 6 CHAINS AND 89 LINKS; THENCE NORTH 15 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST 1/4; THENCE EAST 3 CHAINS AND 61 LINKS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

EXCEPT FROM THE ABOVE PARCEL THAT PORTION THEREOF LYING SOUTH OF BALLARD ROAD