## UNOFFICIAL COPY

Doc#: 0621449040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 10:38 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

300 Lite Or Col

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2432030
PIN No. 17-32-407-021

## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Dead of Trust described below, in acknowledgement of payment in full of all sams described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 7 IN BLOCK 6 IN GAGE AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:3554 S HALSTED ST, CHICAGO, IL 60609	
Recorded in Volume at Page	
Instrument No. 0435047115 , Parcel ID No. 17-32-407-021	
5 the mand of Mortgages for COOK	, County,
of the record of mortgages for <u>cook</u> Illinois, and more particularly described on said Deed of Trust	: referred
to herein	
Borrower: JOHN C. MINYARD, UNMARRIED MAN; JAMES J. CROWLEY, MARRIED MAN	

J=0S8071505RE.010495
(RIL1)

MIN 100288401000067760 MERS PHONE: 1-888-679-6377
Page 1 of 2

0621449040 Page: 2 of 2

INOFFICIAL

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 11, 2006

MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARCUM SERVICE PROVIDER

**IDAHO** STATE OF

COUNTY OF

BONNEVILLE

before me, the undersigned, a Notary On this **JULY 11, 2006** Public in said State, personally appeared M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **SERVICE PROVIDER** respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-1

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

J=OS8071505RE.010495 (RIL2)

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