Doc#: 0621449152 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/02/2006 12:59 PM Pg: 1 of 2

Recordation Requested By: UFB 4th Floor 45 N. Pennsylvania Street Indianapolis, IN 46204 Attn: Kimberly L. Meyers

SATISFACTION OF MORTGAGE

LOAN # 900161497

THIS CERTIFIES, That a certain Mortgage executed by Shawn Cirton And Julie Cirton to Union Federal Bank Of Indianapolis on the 6th May, 2002 securing the principal sum of \$28,500.00 and duly recorded in Mortgage Record No 0020363777 and/or Book 3841 and Page 0319 in the office of Recorder of COOK County, ILLINOIS, has been paid and satisfied, and the same is hereby released.

Said property is legally described as

Property ID 13-22-214-034-1004

Please execute this release, as the inc'ebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully sati. fied

MAUREIN SCHOCH, VICE PRESIDENT

Union Pederal Bank Of Indianapolis

BEFORE ME, the undersigned, a Notary Public in and for said County, this 5th July, 2006 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Bank of indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS MY hand corporate seal ON this 5th day of July, 2006

Kimberly L. Meyers, Notary Public

My commission expires: 8/13/2010

Notary County of: Marion

Suite 400 Indianapolis, IN 46204 Attn: Kimberly L. Meyers

RECORD AND RETURN (O: Union Federal Bank Of Indianary)

45 North Pennsylvania Street

Kimberly L. Meyers Res. Of Marion Cc. Comm. Exp. 08-13-10

SEAL O

This instrument was prepared by: Kimberly L. Meyers 45 North Pennsylvania, Indianapolis IN 46204



0621449152 Page: 2 of 2

STREET ADDRESS: 4308 WEST WAVELAND #1

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 13-22-214-034-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4308-1 IN KILDARE GARDENS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 (ALSO KNOWN AS LOT 'A') IN BLOCK 2 IN GRAY ESTATES ADDITION TO GRAYLAND, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF MILWAUKEE AVENUE AND WEST OF THE EAST 617.07 FEET THEREOF (EXCEPT PART MARKED NOT INCLUDED) AND ALSO RESUBDIVISION OF BLOCK 6 IN GRAYLAND,; WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98489209, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

TO TA.

THE DECL.

OF COUNTY CRAFTS OFFICE THE EXCLUSIVE PURIT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 98489209.

CLEGALD