UNOFFICIAL COPY

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To: VIOLA TUCKER STEVE E. TUCKER 22979 GREENFIELD BLVD RICHTON PARK, IL 60471 Doc#: 0621449119 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds

Date: 08/02/2006 12:16 PM Pg: 1 of 2



SATISFACTION

America's Servicing Company #: 100125654 "TUCKER" Lender ID:706001/0116661976 Cook, Illinois MERS #: 100122200001742946 VR' #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 1.22. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by STEVE E. TUCKER AND VIOLA TUCKER, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/06/2005 Recorded: 06/21/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 05/7246078, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: Lot 33, in Greenfield P. U. D. being a subdivision of part of the Southwest 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded March 23, 1999 as Document Number 99279899 and Certificate of Correction recorded October 26, 1999 as Document Number 99007560, in Cook County, Illinois.

Assessor's/Tax ID No. 31-33-308-012-0000

Property Address: 22979 GREENFIELD BLVD, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION
On June 16th, 2006

DION CHESSAR, Assistant Secretary

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF California COUNTY OF San Bernardino

On June 16th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official عامال

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Priano (1).

Cook Colling Clark's Office Prepared By: Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407

866-430-0675