UNOFFICIAL COPPLICATION OF THE PROPERTY OF THE

Recording Requested By:

AMERICA'S SERVICING COMPANY

When Recorded Return To: PAMELA JACKSON 3620 E TOWNSHIP RD Doc#: 0621449120 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/02/2006 12:16 PM Pg: 1 of 2





SATISFACTION

America's Servicing Company #:1 58)24999 "JACKSON" Lender ID:X09001/0031340243 Cook, Illinois MERS #: 100062700313402438 VKU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION holder of a certain mortgage, made and executed by PAMELA F. JACKSON, AN UNMARRIED WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACLE FINANCIAL CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/11/2005 Recorded: 02/08/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 3003905196, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT FORTY SIX (45) IN BLOCK THIRTY (30) IN S. E. CROSS SUBDIVISION OF BLOCKS TWENTY SEVEN (27) TO FORTY TWO (42) INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, AS SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION THREE (3) TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-03-205-022-0000

Property Address: 504 E 88TH STREET, CHICAGO, IL 60619-6824

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PINNACL E FINANCIAL CORPORATION On June 16th, 2006

By: DION CHESSAR, Assistant Secretary

72 my

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

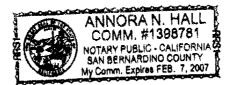
STATE OF California
COUNTY OF San Bernardino

On June 16th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

ANNORA N. HALL

Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

TODORAN OF COOK COUNTY CLORA'S OFFICE Angelina Serrano (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 Prepared By: 866-430-0675