

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

**Tankina Larramore**

Address: **8100 Nations Way, Jacksonville, FL 32256**

When recorded return to:

**JENNIFER WILSON**

**BOX 29 SITE 3 RR#1**

**MILLARVILLE**



Doc#: **0621454050** Fee: **\$26.50**  
Eugene "Gene" Moore RHSP Fee: **\$10.00**  
Cook County Recorder of Deeds  
Date: **08/02/2006 12:31 PM** Pg: **1 of 2**

Loan #: **0000449299**

Investor Loan #: **1683332611**

PIN/Tax ID #: **13-09-116-022**

Property Address:

**5254 N LIEB AVENUE**

**CHICAGO, IL 60630-**

PROPERTY OF COOK COUNTY CLERK'S OFFICE

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee for SIB Mortgage Corp.**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JENNIFER WILSON**

Original Mortgagee: **SIB MORTGAGE CORP**

Loan Amount: **\$185,500.00** Date of Mortgage: **08/02/2002**

Date Recorded: **08/14/2002** Document #: **0020888039**

Legal Description: **SEE ATTACHED...**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/29/2006**.

**Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee for SIB Mortgage Corp.**

**Abigail Roe**  
Assistant Secretary

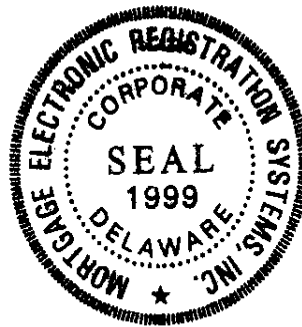
State of **FL** County of **DUVAL**

**Alice Gronert**  
Vice President

On this date of **6/29/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Alice Gronert** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary**, respectively of **Mortgage Electronic Registration Systems, Inc., Acting Solely As Nominee for SIB Mortgage Corp.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**  
My Commission Expires: **07/31/2007**



3-12  
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16/06

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Property of Cook County Clerk's Office

LOT 46 (EXCEPT THE SOUTHWESTERLY 15 FEET THEREOF) AND LOT 47 (EXCEPT THE NORTHEASTERLY 5 FEET THEREOF) IN BLOCK ONE IN A.G. WINTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT THREE IN THE SUBDIVISION BY EXECUTORS OF SARAH ANDERSON, DECEASED, OF THE FRACTIONAL SOUTHEAST 1/2 OF THE NORTHWEST 1/4 OF INDIAN BOUNDARY LINE, OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 13 09 116 022