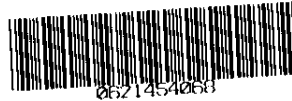


# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0621454068 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2006 12:48 PM Pg: 1 of 3

Loan No.  
000000001621402232

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jimmy W. Hughes, Unmarried And Tina Kilpatrick, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 8, 2003, and recorded on November 17, 2003, in Document 0332104153 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 28123250110000; SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14933 RICHMOND AVE, POSEN, IL, 60469-0000

Witness my hand and seal July, 12, 2006.

CHASE HOME FINANCE LLC  
SUCCESSOR BY MERGER TO  
CHASE MANHATTAN MORTGAGE CORPORATION

  
Derek Williams  
Vice President



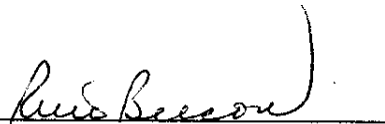
S-y  
P-3  
S-1  
M-y  
CEU

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Derek Williams, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 12, 2006.



Ruth Beeson - 39308  
Notary Public  
Lifetime Commission



Loan No: 000000001621402232

County of: Cook  
Investor No: 702  
Investor Category:  
Investor Loan No:

Prepared by: Kenyatta Moy  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

ALL OF LOT 11 IN BLOCK 2 OF POSEN ACRES RESUBDIVISION OF LOTS 15 AND 16 IN POSEN ACRES SUBDIVISION OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF THE NORTH 20 ACRES OF THE SOUTHWEST FRACTIONAL 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 12, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THAT PORTION OF SAID LOT 15 AND 16, IF ANY EXTENDING BEYOND THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12), ALL IN COOK COUNTY, ILLINOIS. P.I.N. 28-12-325-011

Jimmy W. Hughes

1621402032

Property of Cook County Clerk's Office