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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0621454033 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 12:07 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0614694701 "SMITH" Lender ID:F49/948/1694658925 Cook, Illinois PIF: 06/13/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANDRYA R SMITH AND JASON SMITH, MARRIED / HUSBAND AND WIFE, originally to PERL MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 12/22/2003 Recorded: 01/02/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0400220019, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-107-025, 17-16-107-027, 17-16-107-030, 17-16-107-031

Property Address: 125 S. JEFFERSON ST. #2203, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

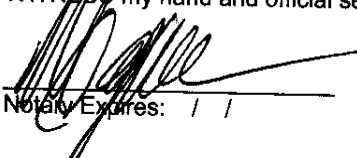
WASHINGTON MUTUAL BANK, FA
On July 13th, 2006

By: 
J Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On July 13th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: / /



Miriam E. Hapner
Commission # DD366383
Expires October 24, 2008
Business Error Free Plan - Insurance: 800-309-7019

(This area for notarial seal)

Prepared By: Schnetta Henry, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

*MGG*MGGWAMT*07/13/2006 10:40:24 AM* WAMU05WAMU000000000000003588756* ILCOOK* 0614694701 ILSTATE_MORT_REL *SH*SHWAMT*

SY
DZ
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m-y
CB

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000533165 CH
 STREET ADDRESS: 1529 D ARLINGTON HEIGHTS RD. (LOT 6)
 CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
 TAX NUMBER: 03-20-111-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1529 D (LOT 6)

THAT PART OF LOT 6 IN BLOCK 3 IN STOLTZNER'S ARLINGTON NORTH, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 93.93 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 11.18 FEET FOR THE POINT OF BEGINNING, SAID POINT OF BEGINNING BEING THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 00°-18'-01" EAST ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY AND NORTHERLY EXTENSIONS, A DISTANCE OF 58.26 FEET; THENCE SOUTH 89°-43'-07" EAST, A DISTANCE OF 25.05 FEET TO THE NORTHERLY EXTENSION OF THE EAST FACE OF A BRICK, FRAME AND STONE TOWNHOUSE BUILDING; THENCE SOUTH 00°-17'-26" WEST ALONG THE EAST FACE OF SAID BUILDING AND ITS NORTHERLY AND SOUTHERLY EXTENSIONS, A DISTANCE OF 58.28 FEET; THENCE NORTH 89°-19'-39" WEST, A DISTANCE OF 25.06 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS DEFINED IN DECLARATION FOR 12 OAKS AT NORTH ARLINGTON TOWNHOMES DATED - AND RECORDED - AS DOCUMENT - FOR THE PURPOSE OF INGRESS AND EGRESS OVER TOWNHOME MAINTENANCE AREA AS DEFINED IN SECTION 2.04 OF THE DECLARATION AFORESAID.