UNOFFICIAL COPY

LOAN NO.: 0009674276 PIF DATE: 06/30/2006

ILLINOIS

RELEASE DEED

Prepared by: Juanita McCamury

2621455**2**96

Doc#: 0621455096 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/02/2006 10:48 AM Pg: 1 of 2

Record and Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

VALERIE BARNES AND FELTON BARNES

Name of Mortgagee:

DECISION ONE MORTGAGE COMPANY LLC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0435835016, Instrument #TIA, Volume NA, Page NA, Mortgage Date 12/10/2004, Recorded Date 12/23/2004

Address of Property:

7400 SOUTH BENNETT AVENUE

CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED

Tax ID No.: 20-25-134-018-0000

Dated: July 12, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Juan Ha McCamury, Vice President

MIN#: 100077910 03152234

PH#: 1-888-679-6377

State of Illinois

County of Dupage

On July 12, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Juanita McCamury personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 12, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ROBIN MCMAHAN
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

0621455096 Page: 2 of 2

STREET ADDRESS: 7400 S. BENNETT FICIAL COPY

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-25-134-018-0000

LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE SOUTH 167 AND 1/2 FEET THEREOF) IN COUNTY CLERKS DIVISION OF LOTS 6, 11 AND 14, IN GEORGE W. CLARKS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office