

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 (01603)

Laura A Castlen  
Address: 4801 FREDERICA STREET,  
OWENSBORO, KY 42301  
When recorded return to:  
US Bank Home Mortgage  
P.O. Box 20005  
Owensboro, KY 42304  
Release Department  
Loan #: 6003129925  
MIN #: 100021260031299251  
VRU Tel. #: 888.679.MERS



Doc#: 0621456045 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2006 09:32 AM Pg: 1 of 1

Investor Loan #: 801279437  
PIN/Tax ID #: 13-27-407-023-0000  
Property Address:  
4344 W DRUMMOND PLACE  
CHICAGO, IL 60639

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **SALVADOR LAGUNAS AND NATALIA LAGUNAS, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **SECURITY MORTGAGE, INC.**  
Loan Amount: **\$202,000.00** Date of Mortgage: **01/13/2003**  
Date Recorded: **02/25/2003** Document #: **0030264853**

Legal Description: **LOT 36 IN OVERFIELD'S RESUBDIVISION OF BLOCK 1 OF CARNEY AND COOMB'S ADDITION TO PENNOCK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/19/2006**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Laurie Emmick  
Assistant Secretary

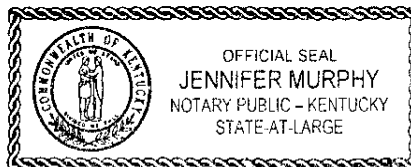
Jane Fulkerson  
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **6/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**  
My Commission Expires: **11/07/2009**



37  
30  
P.M.J.  
G.D.