

Document Prepared by: ILMRSD-4 10/6/06
Laura A Castlen
Address: 4801 FREDERICA STREET,
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: 7810451435
MIN #: 100021278104514356
VRU Tel.#: 888.679.MERS



Doc#: 0621456092 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 09:32 AM Pg: 1 of 2

Investor Loan #: 295065478
PIN/Tax ID #: 14-31-422-036-1017
Property Address:
1757 N PAULINA STREET #Q
CHICAGO, IL 60622

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s):
Original Mortgagee: **MERS AS NOMINEE FOR THIRD COAST MORTGAGE, LLC**
Loan Amount: \$360,000.00 Date of Mortgage: 10/21/2005
Date Recorded: 11/17/2005 Document #: 0532143078
Legal Description: **SEE LEGAL ATTACHED**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **6/19/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Laurie Emmick
Assistant Secretary

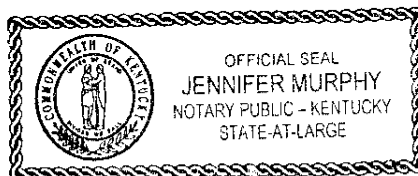
Jane Fulkerson
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **6/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jane Fulkerson** and **Laurie Emmick**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Jennifer Murphy**
My Commission Expires: **11/07/2009**



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3.2
2/2
1/10

UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 1757Q IN THE GARDEN HOMES ON PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
ALL OF LOTS 59 THROUGH 69, BOTH INCLUSIVE, IN J.G. KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99280914; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-33 AND P-34 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM.

PIN: 14-31-422-038-1017

CKA: 1757 NORTH PAULINA, UNIT Q, CHICAGO, IL, 60622

Property of Cook County Clerk's Office