UNOFFICIAL CC

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 MAURA HERNANDEZ (LAND AM)

0621456001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 08:56 AM Pg: 1 of 1

And When Recorded Mail To:

LANDAMERICA P.O. SQX 25088 SANTA ANA, CA 92799

Ban#: 0084869957

NI 5#: 614244



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby subtrarized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICKY N DIAZ AND ANA M DIAZ, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: AUGUST 05, 2005

Recorded on: NOVEMBER 09, 2005 as Instrument No. 1531339023 in Book No. --- at Page No. ---

Property Address: 5125 W PATTERSON AVE, CHICAGO, IL 60641-0000

County of COOK, State of ILLINOIS

PIN# 20-29-320-014-0000

Legal Description: LOT 33 IN BLOCK 34 IN FISH AND SIMON FONS SUBDIVISION OF BLOCKS 34 AND 35 OF JONES SUBDIVISION OF THE WEST HALF, (EXCEPT 80 ACKF3) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 7841 SOUTH LOOMIS CHICAGO, IL 60620 PARCEL ID # 20-29-320-014-0000

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTLORIZED, HAS DULY EXECUTED THE 174'S OFFICE

FOREGOING INSTRUMENT ON MAY 30, 2006

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On MAY 30, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared JEFF L. HEMPHILL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS

IRIS B. JENKINS Comm. # 1449616 TARY PUBLIC-CALIFORNIA 🗸 Orange County My Comm. Expires Nov. 4, 2007