UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

KIM ANH LE

(LAND AM)



Doc#: 0621456018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Clarks

Date: 08/02/2006 08:57 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

Loan#: 0117318741

R! S# 631688



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby and prized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALFRED LINDSEY AND SPARON LINDSEY, HUSBAND AND WIFE

Original Mortgagee: AMERIQUEST MORTGA JE COMPANY

Mortgage Dated: APRIL 16, 2005

Recorded on: MAY 20, 2005 as Instrument No. 05140412.3 in Book No. --- at Page No. ---

Property Address: 11128 S LOOMIS ST, CHICAGO, IL of 643-0000

County of COOK, State of ILLINOIS

PIN# 25-20-102-064-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER PULY AUTHORIZED, HAS DULY EXECUTED THE

FOREGOING INSTRUMENT ON JUNE 15, 2006

AMERIOUEST MORTGAGE COMPANY

By: ______

MARTHA YEE, VICE PRESIDENT

State of County of **CALIFORNIA**

ORANGE

ss.

On JUNE 15, 2006, before me, IRIS B JENKINS, a Notary Public, personally appeared MARTHA YEF personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies, and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): IRIS B JENKINS



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631688

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Ticor Title Insurance Company SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

ALL OF LOTS 21 AND 22 IN BLOCK 42 IN ROGERS RESUBDIVISION OF BLOCKS 42 AND 43, LOTS 1 TO 16 IN BLOCK 44 AND OTHER BLOCKS IN WASHINGTON HEIGHTS OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1873 IN BOOK 4 OF PLATS, PAGE 47, IN COOK COUNTY, ILLINOIS

OC.

SORTING OF COOK COUNTY CLOTH'S OFFICE CKA: 11125 SOUTH LOOMIS STREET, CHICAGO, ILLINOIS 60643

PIN: 25-20-102-J6-1-0000

ALTA Policy Schedule C

(TTC05-04366,PFD/TTC05-04366/21)