

UNOFFICIAL COPY

Prepared By:

ESPERANZA FINANCIAL SERVICES, INC.
6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402



Doc#: 0621458037 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/02/2006 09:12 AM Pg: 1 of 2

and When Recorded Mail To

ESPERANZA FINANCIAL SERVICES, INC.

6810 WEST CERMAK ROAD
BERWYN, ILLINOIS 60402
Equity One, Inc.
P. O. Box 9004
Cherry Hill, NJ 08003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

2463133

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 27, 2005
executed by LEOPOLDO RAMOS

\$46.50

to ESPERANZA FINANCIAL SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6810 WEST CERMAK ROAD,
BERWYN, ILLINOIS 60402

and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. 0516705242 COOK County Records, State of ILLINOIS described
hereinafter as: rec. on 6-16-05 (See Reverse for Legal Description)

Commonly known as
1305 CAMPBELL AVENUE, CHICAGO HEIGHTS, ILLINOIS 60411
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF _____ ESPERANZA FINANCIAL SERVICES, INC.
COUNTY OF COOK CORPORATION

On 5/22/05 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Stacey A. John
County, _____

My Commission Expires 6/26/07

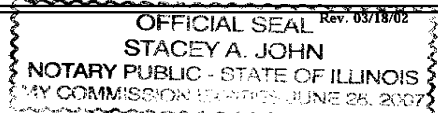
LOAN NUMBER: 3687

By: _____
Its: _____

By: _____
Its: _____

Witness: _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



* Mortgage Electronic Registration Systems, Inc., its successors and assigns,
PO Box 2026, Flint, Michigan 48501-2026

MIN: 100046600070128302
MERS Phone (888) 679-6377

SP

Stacey A. John
P2
P3

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Appendix A – Legal Description

LOT 2 AND THE SOUTH 8.15 FEET OF LOT 1 IN BLOCK 5 IN PRARIE VIEW, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: **1305 CAMPBELL AVENUE
CHICAGO HEIGHTS, IL 60411**

Property of Cook County Clerk's Office

Issued by AMERITAL, INC. as Agent for Commonwealth Land Title Insurance Company