SATISFACTION OF MORTGAGE .



THE NOTE SECURED BY A
MORTGAGE executed between Mollie C
Lucas KN/A Mollie C Milano and Cherrie Greer
to Johnson Bank Wisconsin, on October 27,
2004 and recorded as Document Number
0433802356 of the records of Cook County in
the State of Illinois on the3rd day of december
2004, has been fully paid and satisfied and
such mortgage is hereby declared fully paid,
satisfied and released.

Doc#: 0621456170 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 11:36 AM Pg: 1 of 1

IN WITNESS WHEREOF, Sherrie Wise, and Nita Becker of said JOHNSON BANK WISCONSIN, have hereunto signed their names and affixed the seal of said Company, in the City of Racine, state of Wisconsin, this 22nd day of June, 2006.

JOHNSON BANK WISCONSIN

By:

Sherrie Wise, Retail Loan Operations Mngr. Johnson Bank

STATE OF WISCONSIN)

)SS

COUNTY OF RACINE

On June 22, 2006 before me, a Notary Public in and for the above county and state, personally appeared Sherrie Wiseand Nita Becker to me personally known to be the AVP Retail Loan Operation and Underwriting Officer of said Company, that the seal affixed to the said instrument is the seal of said Company by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Company, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

Laura Tlademon Alston Bublic in and for said

My commission expi es. November 22, 2009

aura Tiedeman, Notary Public in and for said County and State

LEGAL DESCRIPTION:

UNIT 1N IN THE GRACE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF THE FOLLOWS: THE NORTH 99 FEET OF THE WEST 68 FEET OF BLOCK 12 IN LAFLIN, SMITH AND DYERS SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNHSIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 14, 2003, AS DOCUMENT NUMBER 0030358668, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Common Address:

1157 W. GRACE STREET UNIT 1N, CHICAGO, IL 60613

Permanent Index Number:

14-20-215-002

Prepared by

JOHNSON BANK WISCONSIN

And return to:

MOLLIE MILANO

615 W MAIN ST #209 MADISON, WI 53703

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