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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179

**Ø3**ONVILLE, FL 32232-5179

Doc#: 0621456278 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/02/2006 02:40 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - C', IEI IT 156 #:0080962376 "NERI" Lender ID:F44/661/1692125282 Cook, Illinois PIF: 06/30/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by GWEN NERI, AN UNMARKIFU PERSON, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 07/29/2003 Recorded: 08/28/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0324048228, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carcel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 310 IN THE 4600 N. CUMBERLAND AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0030477 119 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS, IN SECTION 14, TOWNSHIP 40 NORTH. RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS. PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 310 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRESAID RECORDED AS DOCUMENT 0030477419.

Assessor's/Tax ID No. 12-14-112-033-1060

Property Address: 4600 N CUMBERLAND UNIT 310, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the following instrument.

WASHINGTON MUTUAL BANK, FA On July 5th, 2006

J Tate, Lien Release Assistant Secretary

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SÀTISFACTION Page 2 of 2

## INOFFICIAL CO

STATE OF Florida \* COUNTY OF Duval

On July 5th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my ha and official seal,

Notary Exp

Miriam E. Hapner Commission # DD365383

(This area for notarial seal)

Opening Of Columns Clark's Office Dam', F. kusic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937 Prepared By: