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Doc#: 0621406034 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2008 08:41 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE

Please return document to:

Parcel Number

15-02339-031

When recorded mail to:
First American Title Insurance
1228 Euclid Avenue, Suite 1120
Cleveland, Ohio 44115
Atten: NR1120



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RECORDATION REQUESTED BY:

First American Bank
201 S. State St.
P.O. Box 307
Hampshire, IL 60140

When recorded mail to:
**FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS**

**GENE HERZER and MARILYN C.
HERZER
301 AUGUSTA ST.
MAYWOOD, IL 60153 -1029**



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

#9690783

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **GENE HERZER and MARILYN C. HERZER, 301 AUGUSTA ST., MAYWOOD, IL 60153**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of April, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97262446, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

"SEE ATTACHED"

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 15-02-339-031
Address(es) of premises: 301 AUGUSTA ST., MAYWOOD, IL 60153

Witness Our hand(s) and seal(s) this 30TH day of JUNE, 2006

By: *Mary Ann Pinne* (SEAL)
MARY ANN PINNE (Name & Title) ASST. VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by BARBARA DIAZ-HOWER 201 S. State Street, Hampshire, IL 60140.

N CUNNINGHAM
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 30TH day of JUNE, 2006 before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and _____

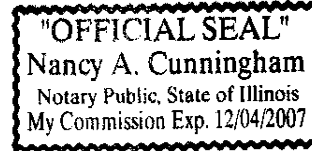
and known to me to be the ASST. VP and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

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04-09-1997 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 30081383470 (Continued)

By Nancy A. Cunningham Residing at _____
Notary Public in and for the State of Illinois My commission expires 12/4/07

LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.23 (c) 1997 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P HERZER.LN L20.OVL]



LOT 46 IN NICHOLS HOME PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH HALF "EXCEPT THE NORTH 3.38 CHAINS THEREOF" OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 2, TOWNSHIP 33 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LINE BETWEEN THE EAST LINE OF THE NORTH FIFTH AVENUE AND THE WEST LINE OF THE COOK COUNTY FOREST PRESERVE AND THE RIGHT OF WAY OF 1ST AVENUE, ALL IN THE VILLAGE OF MAYWOOD IN COOK COUNTY, ILLINOIS.

HERZER
9690783
FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

Property of Cook County Clerk's Office