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RELEASE DEED (General)

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Doc#: 0621408075 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 09:10 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1 450 E 22ND STREET STE 250 LOMBARD IL 60148

(The Above Space is reserved for recording purposes)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto SHERI C. JENKINS (SINGLE)

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of SEPTEMBER A.D. 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0604104009 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 19-34-215-071-0000

Address(es) of Real Estate: 7935 S. KOMENSKY AVE., CHICAGO, IL 60652

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) DATED this 10TH day of JULY, 2006 (SEAL) GRACE GUMILA SR. LOAN OFFICER (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRACE GUMILA

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s h E signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10TH day of JULY, 2006 Commission expires 4-23-09 MAUREEN A BIGELOW NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 (NAME AND ADDRESS)

IMPRESS SEAL HERE



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LEGAL DESCRIPTION

of premises commonly known as, _____

LOT 23 IN BOGANS FOURTH ADDITION BEING A RESUBDIVISION OF LOTS 17 TO 23 BORTH INCLUSIVE, AND PART OF LOT A TOGETHER WITH VACATED STREETS, ALL IN FIRST ADDITION TO BOGAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 48 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	CREDIT UNION 1	_____	_____
	(Name)	_____	_____
	450 E 22ND STREET, STE 250	_____	_____
	(Address)	_____	_____
	LOMBARD, IL 60148	_____	_____
	(City, State and Zip)	_____	_____
			(City, State and Zip)