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Doc#: 0621408188 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 02:33 PM Pg: 1 of 3

Return To:
SOUTH CENTRAL BANK, NATIONAL
ASSOCIATION
525 WEST ROOSEVELT ROAD
CHICAGO, ILLINOIS 60607
Prepared By:

PARIS PARSON
525 WEST ROOSEVELT ROAD, CHICAGO,
ILLINOIS 60607

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 525 WEST ROOSEVELT ROAD, CHICAGO, ILLINOIS 60607 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 24, 2006 made and executed by James Greer Jr. AND Harriet Benton-Greer, HUSBAND AND WIFE

to and in favor of SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

upon the following described

property situated in cook
SEE PRELIMINARY TITLE REPORT

County, State of Illinois.

591,828 3/3

Parcel ID#: 20-32-402-035-000

Property Address: 8344 S. Carpenter, Chicago, ILLINOIS 60620

such Mortgage having been given to secure payment of One Hundred Sixty-Two Thousand Four Hundred and 00/100 (\$162,400.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No. 0621408187) of the COUNTY

Records of cook

County, State of Illinois, together with the note(s) and obligations

therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100037506016187073

MERS Phone 1-888-679-6377

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291



23002-01

TICOR TITLE

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 24, 2006

Paris Parson

Witness **Paris Parson**

Monica D. Cervantez

Witness **Monica D. Cervantez**

Roberto Yanez

Attest **Roberto Yanez**

SOUTH CENTRAL BANK, NATIONAL ASSOCIATION

By: *Steven Zielke*

Steven Zielke (Signature) (Assignor)

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on July 24, 2006
by

as
ASSOCIATION

of **SOUTH CENTRAL BANK, NATIONAL**

Jayme Heberlin

PROFESSIONAL OFFICE OF COOK COUNTY CLERK'S OFFICE

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STREET ADDRESS: 8344 S. CARPENTER
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 20-32-402-035-0000

LEGAL DESCRIPTION:

THE SOUTH 15 FEET OF LOT 18 AND THE NORTH 15 FEET OF LOT 19 IN BLOCK 2 IN PLAT OF
PATTISON & FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office