UNOFFICIAL COPY

Loan#: 15365836

> ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC, its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE C-BASS MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2005-CB6. (hereinafter called the Assignee) (its successors and assigns, or 04/17/06, the following described mortgage:



Doc#: 0621410146 Fee: \$26.00 Eugene \*Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2008 02:14 PM Pg: 1 of 2

Date: <u>April 20, 2005</u> Amount of Debt: \$ 170,550.00 Mortgagor:

FIDEL R. SALINAS;

Mortgagee: M.E.R.S., INC., AS NOMINEE FOR FIRST NLC FINANCIAL

SERVICES, LLC, its successors and/or assigns Recorded on May 2, 2005 As Document 0512204043 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as

LOT 40 IN BLOCK 11 IN MCMILLAN AND WETMORE'S THIRD ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 16-27-421-009-0000 Commonly known as: 2821 SOUTH KEDVALE AVENUE, CHICAGO, IL 60623

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC. ("MERS")

Marti Noriega ring Officer Vice President

Denise Bailey Certifying Officer Vice President

0621410146 Page: 2 of 2

## **UNOFFICIAL COPY**

011011101112
State of Texas
County of Harry
The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that

(Notary Seal)

്യാട്ട State of Texas

Prepared by & RETURN TO:

OF COOP COUNTY CLARK'S OFFICE 1 N. Dearborn Suite 1300

30X 178