

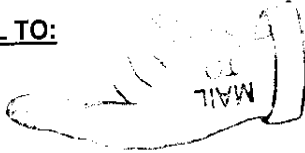
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Doc#: 0621412000 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 09:41 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF INCORPORATED
910 W BOONE AVE
SPOKANE, WA 99201
Reference No. 127656



**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS.

That **Business Loan Center, Inc.**, the current owner and holder of a certain Mortgage dated 12/31/2002, executed by George T Madappallil and Meera Madappallil, husband and wife, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 4/16/2004, under Instrument No 0410741188, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

Lot 1 in STRUEBING SUBDIVISION, being a Resubdivision of the East ½ of Lot 31 and all of Lot 32 in ARTHUR T MCINTOSH AND COMPANY'S GLENVIEW ACRES, being a Subdivision of the Southeast ¼ in Fractional Section 11, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

PIN: 09-11-307-010, Volume 086

More commonly known as 8345 W Maynard Road, Niles, Illinois 60714

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P. J.
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DATED 6/29/2006

BUSINESS LOAN CENTER INC



BY: Randy Absalonson, President of UPF
Incorporated, as Attorney-in-Fact for Business
Loan Center, Inc

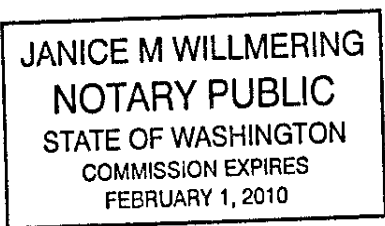
Property of Cook County Clerk's Office

STATE OF WASHINGTON)

County of Spokane)

On June 29, 2006, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center, Inc as his free and voluntary act.

WITNESS my hand and official seal.



Janice M Willmering
Notary Public in and for the State of Washington,
residing at Spokane.
My commission expires: 2/1/10