

UNOFFICIAL COPY



Doc#: 0621412002 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 09:41 AM Pg: 1 of 2

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF INCORPORATED
910 W BOONE AVE
SPOKANE, WA 99201
Reference No. 127654

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS.

That **Business Loan Center, LLC**, the current owner and holder of a certain Mortgage dated 9/1/2004, executed by Roy K Mulakunnam and Anna T. Mulakunnam, as Borrower(s), and recorded in the office of the County Recorder of Cook County, State of Illinois, on 10/12/2004, under Instrument No 0428650099, does hereby release and discharge the lien of said mortgage in the County of Cook, State of Illinois.

Lot 112 in PARK ST CLAIRE UNIT TWO, a subdivision in the Southwest $\frac{1}{4}$ of Section 13, an in the Northwest $\frac{1}{4}$ of Section 23, and in the Northwest $\frac{1}{4}$ of Section 24, all in Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded as Document 91603720, in Cook County, Illinois.

PIN: 07-23-203-006-0000

More commonly known as One Pauline Circle, Schaumburg, Illinois 60173

37
38
39
40
41
42

UNOFFICIAL COPY

DATED 6/29/2006

BUSINESS LOAN CENTER LLC



BY: Randy Absalonson, President of UPF Incorporated, as Attorney-in-Fact for Business Loan Center, LLC

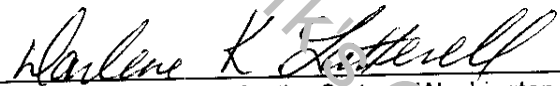
Property of Cook County Clerk's Office

STATE OF WASHINGTON)

County of Spokane)

On June 29, 2006, before me, the undersigned Notary Public, personally appeared Randy Absalonson, President of UPF Incorporated, personally known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity as the Attorney-in-Fact for Business Loan Center, LLC as his free and voluntary act.

WITNESS my hand and official seal.


Notary Public in and for the State of Washington,
residing at Spokane.
My commission expires: 9-29-08

