### **UNOFFICIAL COPY**

Record and Return to:
America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

Loan Number: 0062457353 - 97000

621412012

Doc#: 0621412010 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 10:02 AM Pg: 1 of 3

This form was prepared by: Argent Mortgage Company, LLC Address: 1701 Golf Road Rolling Meadows, IL 60008

Tel. No.: (888)311-472

#### **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West Orange CA 92868

does hereby grant, sell assign, transfer and convey, unto the Ameriquest Mortgage Company (herein "Assignee") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

a certain Mortgage dated 09/20/04 , made and executed by MOHAMMED HUSSEIN, MARRIED TO BAHIA R. HUSSIEN

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Hinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF X NIGHTA

Such Mortgage having been given to secure payment of one hundred fifty thousand eight hundred and 00/100 (\$ 150,800.00) which Mortgage is of record in Book Ny, Volume 144, or Liber No. NA, at page NA (or as No.  $\star$ ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-11L (Rev 05/04

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1-3

0621412010 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2004.

Argent Mortgage Company, LLC

(Assignor)

SHANDEIKA ANDERSON ACENI

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

ss

On 09/20/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON

personally known to me (or proved to me o'the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

W/TNESS my hand and official seal.

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

Loan Number: 0062457353 - 9701

700-IL1 (Rev 05/04)

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# **UNOFFICIAL CO**

ER NO.: 1301 ESCROW NO.: 1301 - 004343192

- 004343192

STREET ADDRESS: 8918 SOUTH CENTRAL AVENUE

CITY: OAK LAWN

ZIP CODE: 60453

COUNTY: COOK

TAX NUMBER: 24-05-221-020-0000

STREET ADDRESS: 8918 SOUTH CENTRAL AVENUE

CITY: OAK LAWN

ZIP CODE: 60453

COUNTY: COOK

TAX NUMBER: 24-05-221-021-0000

#### **LEGAL DESCRIPTION:**

LOTS 6 AND 7 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN CENTRAL AVENUE AND 91ST STREET SUPDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF Y, h.

Control

Contr THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG