

UNOFFICIAL COPY

Loan # 2000119019



Doc#: 0621415076 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 10:41 AM Pg: 1 of 2

Release of Mortgage

9565900

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

The above space for recorder's use only.

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto David W. Ellis And Hope G. Nightingale, Husband And Wife, In Joint Tenancy of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/24/1998 and recorded in the Recorder's Office of Cook County, in the State of IL, on 11/7/1998, as Document Number 98990306, in, on or to the premises therein described as follows, to wit:

Property Address: 2127 North Fremont Street, Chicago, IL 60614

LOT 40 IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 14-32-216-016

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date 6/27/2006

The Northern Trust Company

By: Helen Jumic
Helen Jumic

Its: Second Vice President

[See notarizations on attached page]

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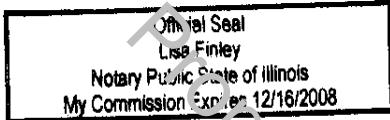
State of "IL"

County of Cook

} SS

I, Lisa Finley, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Helen Junic a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date



6/27/06

Lisa Finley

NOTARY PUBLIC

My commission expires 12/16/08

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company
50 South LaSalle Street
Chicago, Illinois 60675
Attn: Community Lending B-A

When recorded mail to:

FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: NATIONAL RECORDINGS 1120

ELLIS
9565900

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Clerk's Office