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0621415168

Doc#: 0621415168 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 03:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
MARY L JOHNSON

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
08/13/04 as Document Number 0424017114 Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 700 N BRUCE LN UNIT 315 GLENWOOD IL 60425

PIN 29-33-301-033-1047

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

9/3/06
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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/28/06

JPMORGAN CHASE BANK NA

By: *Julie J Weddington*
JULIE J WEDDINGTON
Its: Mortgage Officer

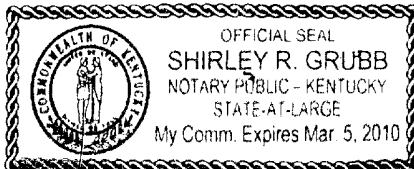
Attest: *Rose Marie Vinson*
ROSE MARIE VINSON
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Shirley R Grubb
Notary Public



My Commission Expires:

This instrument was prepared by: ROSE MARIE VINSON

00414511552810

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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TAX ID: 29-33-301-033-1047

THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: UNIT NO. 315 IN GLENWOOD MANOR NUMBER 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS PARCEL: A TRACT OF LAND COMPRISING PART OF THE SOUTH 1004.40 FEET OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: : BEGINNING AT A POINT ON A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 33, AND PASSING THROUGH A POINT ON SAID SOUTH LINE, 925 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION, SAID POINT OF BEGINNING BEING 310 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; AND RUNNING THENCE NORTH ALONG SAID PERPENDICULAR LINE, BEING ALSO ALONG THE WEST LINE OF BRUCE LANE AS HERETOFORE

DEDICATED BY GLENWOOD MANOR UNITS 9 AND 10, A DISTANCE OF 488 FEET; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID BRUCE LANE, BEING A CURVED LINE, CONVEXED NORTHWESTERLY, TANGENT TO LAST DESCRIBED COURSE AND HAVING A RADIUS OF 116 FEET, A DISTANCE OF 182.21 FEET TO THE WEST LINE OF SAID GLENWOOD MANOR UNIT NO. 10; THENCE NORTH, PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33 AND ALONG SAID WEST LINE OF GLENWOOD MANOR UNIT NO. 10, A DISTANCE OF 90.40 FEET TO THE NORTH LINE OF SAID SOUTH 1004.40 FEET OF THE SOUTHWEST QUARTER OF SECTION 33; THENCE WEST ALONG SAID NORTH LINE OF THE SOUTH 1004.40 FEET, A DISTANCE OF 200 FEET; THENCE SOUTH, PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 82 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 59 DEGREES 00 MINUTES WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 140 FEET; THENCE SOUTH PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 65 FEET; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE FORMING AN ANGLE OF 38 DEGREES 00 MINUTES WITH THE EXTENSION OF LAST DESCRIBED COURSE, A DISTANCE OF 235.90 FEET; THENCE WEST PARALLEL WITH AND 564.40 FEET NORTH OF SAID SOUTH LINE OF SECTION 33; THENCE EAST ALONG LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 35 FEET TO AN INTERSECTION WITH A LINE DRAWN PERPENDICULAR TO SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 30 FEET; THENCE EAST, PARALLEL WITH SAID SOUTH LINE OF SECTION 33, A DISTANCE OF 77 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY GLENWOOD FARMS, INC., AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21478326; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 700 N BRUCE LN UNIT 315, GLENWOOD, IL 60425.
The Real Property tax identification number is 29-33-301-033-1047.