

# UNOFFICIAL COPY



Doc#: 0621415134 Fee: \$30.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/02/2006 12:34 PM Pg: 1 of 4

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## HOME EQUITY LOAN PLAN ACCOUNT MODIFICATION

**Please return document to:**  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS

**Parcel Number**

10-14-103-043-0000

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#105C  
MB

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## HOME EQUITY LOAN PLAN ACCOUNT MODIFICATION

Space above this line for recording data

972 6261

Application # 0606109167 Account # 0004746584796000168

Tax Parcel Identifier Number 10-14-103-043-0000

THIS AGREEMENT is made by and between MICHAEL HENDRICKS AND MARIELLEN HENDRICKS, husband and wife

And Associated Bank, for the purpose described below.

- A. You established a Home Equity Loan Plan with Associated Bank on 09/16/03. Your account is evidenced in part by the following documents:
  - 1) A Home Equity Loan Account Agreement;
  - 2) A Mortgage Note; and
  - 3) A Real Estate Mortgage.
- B. Your Account specified a credit limit of \$ 138,000.00, which is also the amount of the Mortgage Note and Real Estate Mortgage. You have requested Associated Bank to increase your credit limit in the amount of \$ 111,000.00 which has been approved.
- C. This Modification Agreement increases the mortgage amount on the real estate described more fully in the Real Estate Mortgage, which was recorded in the Office of the Register of Deeds for Cook County on 03/19/04 in Reel/Volume Number \_\_\_\_\_, Image/Page Number 0, as Document Number 0407939101.

**\*\*See attached legal description\*\***

### AGREEMENT

The above referenced Borrower(s) and Associated Bank therefore mutually agree as follows:

- 1. Your Equity Loan Plan Account Agreement, Mortgage Note, and Real Estate Mortgage described above is modified to provide for a credit limit of \$ 249,000.00 which will be your new credit limit, and the amount of your Mortgage Note and Real Estate Mortgage is increased to an amount equal to the new credit limit.

MALT  
 6/21/06  
 MALT  
 6/21/06

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App# 0606109767

Loan # 0004746584796000168

- The principal amount referenced in the Real Estate Mortgage securing the Equity Loan Plan Account and Mortgage Note # 0004746584796000168 is increased to an amount equal to the modified credit limit. Any reference to the amount of the mortgage in the Real Estate Mortgage securing this Equity Loan Plan Agreement and Mortgage Note shall equal the modified credit limit pursuant to this Modification Agreement.
- All other terms and conditions of the Equity Loan Plan Account Agreement and Mortgage Note and Real Estate Mortgage remain the same and are not affected by the modification.
- Notwithstanding the foregoing, you will not make and we will not be obligated to honor any purchases or cash advances in excess of your old credit limit until any rescission period applicable to the increase in your credit limit, according to this Modification, has expired, and we are reasonably satisfied that no person with the right to rescind the amount of the increased credit limit has done so.

Each person who has signed below acknowledges receiving an exact copy of this Agreement. The undersigned acknowledges receipt of an exact and completed copy of the Mortgage.

Signed and Sealed this 21 day of June, 2006.

Michael D. Hendricks (SEAL)

Mariellen Hendricks (SEAL)

\* MICHAEL D HENDRICKS

\* MARIELLEN HENDRICKS

\_\_\_\_\_(SEAL)

\_\_\_\_\_(SEAL)

\* \_\_\_\_\_

This instrument was drafted by Marlene Febo

After recording, return to: Associated Bank, 1305 Main Street, P. O. Box 226, Stevens Point, WI 54481

\*Type or print name signed above.

### ACKNOWLEDGEMENT

STATE OF Illinois  
Cook County) SS

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY THAT

MICHAEL HENDRICKS AND MARIELLEN HENDRICKS, husband and wife

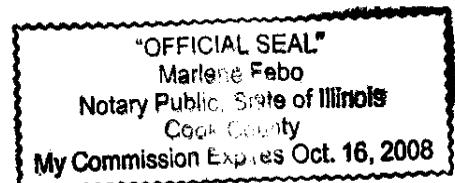
Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein, set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 21 day of June, 2006.

Marlene Febo  
(Notary Public)

\* Marlene Febo

Commission Expires: 10-16-08



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## EXHIBIT "A"

### LEGAL DESCRIPTION

A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 3820 FOSTER ST; EVANSTON, IL 60203-1014 CURRENTLY OWNED BY MICHAEL HENDRICKS AND MARIELLEN HENDRICKS HAVING A TAX IDENTIFICATION NUMBER OF 10-14-103-043-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 299011 DATED 4/1/1992 AND FURTHER DESCRIBED AS L70 / L71 / S13 46F L69 HIGHLANDS E VANSTON LINCOLNWOOD 3RD A N12CH E1/ 2 W1/2 NW1/4 S14 T41N R13E.

10-14-103-043-0000  
3820 FOSTER ST; EVANSTON, IL 60203-1014

0606109767  
28985359/f

 HENDRICKS  
9726261  
FIRST AMERICAN LENDERS ADVANTAGE  
MODIFICATION AGREEMENT  


When recorded mail to:  
FIRST AMERICAN TITLE INSURANCE  
LENDERS ADVANTAGE  
1228 EUCLID AVENUE, SUITE 400  
CLEVELAND, OHIO 44115  
ATTN: NATIONAL RECORDINGS

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