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Prepared by: Cindy Valerio NuMark Credit Union

Doc#: 0621417052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/02/2006 09:53 AM Pg: 1 of 2

When recorded mail to: ST AMERICAN TITLE INSURANCE LENDERS ADVANTAGE 1228 EUCLID AVENUE, SUITE 400 CLEVELAND, OHIO 44115 ATTN: NATIONAL RECORDINGS 1120

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated <u>January 22, 2004</u> recorded <u>January 30, 2004</u> in the office of the Recorder of Deeds of <u>Cook</u> County, Illinois, and is indexed as <u>0403010088</u>. This Mortgage was executed by <u>Charles De Lourdes Cordero and Maria De Lourdes Cordero</u> (Mortgager/s) in favor of <u>NuMark Credit Union</u> as Mortgagee. The Mortgage having been compiled with, the indebtedness secured having been fully paid in the aggregating sum of <u>\$20,000.00</u> and the purpose of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

THE NORTH 5 FEET OF LOT 29 AND AJA, OF LOT 30 IN BLOCK 1 IN J.O. OSBORNE'S ADDITION TO HAWTHORNE, A SUBDIVISION OF BLOCKS 1 AND 2 AND THOMAS F. BALDWIN'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-33-107-016 FIRS

FIRST AMERICAN LENDERS ADVANTAGE

RELEASE

PROPERTY ADDRESS: 3137 S 52ND COURT, CICERO, IL 60804-3951

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NOTICE

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: July 25, 2006

Prepared by: Cindy Valerio Title: Loan Officer

COUNTY OF Cook

The foregoing instrument was acknowledged before me his 25th day of July 2006.

My commission expires