

UNOFFICIAL COPY

Recording Requested By:
CHASE HOME FINANCE LLC

When Recorded Return To:
EVA IRA
3736 RUBY ST
SCHILLER PARK, IL 60176

Doc#: 0621422080 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 12:33 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 19657204 "IRA" Lender ID: 601/1498536317 Cook, Illinois
MERS #: 100052614985363178 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) holder of a certain mortgage, made and executed by EVA IRA, DIVORCED AND NOT SINCE REMARRIED, , , , originally to MERS, AS A NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/10/2005 Recorded: 02/23/2005 as Instrument No.: 0505416184, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 1221205072

Property Address: 3736 N. RUBY STREET, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

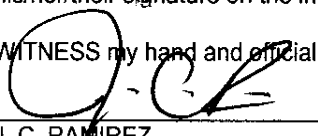
On July 12th, 2006

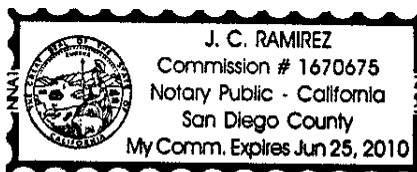
By 
KIMBERLY RAKOWSKI, Assistant Secretary

STATE OF California
COUNTY OF San Diego

On July 12th, 2006, before me, J. C. RAMIREZ, a Notary Public, personally appeared KIMBERLY RAKOWSKI, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


J. C. RAMIREZ
Notary Expires: 06/25/2010 #1670675



(This area for notarial seal)

Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912



UNOFFICIAL COPY

File No.: 05000059

EXHIBIT A

THE SOUTH 15 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 11 IN SECOND ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

19657204