UNOFFICIAL COPY

Doc#: 0621435059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/02/2006 11:33 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. *80512486*

PIN No. 04-35-211-029-1031

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

UNIT 8-2-L-4527 IN GLENVIEW PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENVIEW PLACE, BEING A RESUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29 AND THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH RANGE 12 EAST OF TH! THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98251385 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: 4527 CONCORD LN, NORTHBROOK, IL 60062	
Recorded in Volume at Page	
Instrument No. $060\overline{6250025}$, Parcel ID No. 04-30-211-029-1031	
of the record of Mortgages for COOK	County,
Illinois, and more particularly described on said Deed of Trust to herein.	referred
Borrower: Marina Makoveiskaia, an Unmarried woman and Alexander Makoveisky,	AN
UNMARRIED MAN, AS JOINT TENANTS	

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(RIL1)

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Shirt

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Loan No. 805124 JNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 10, 2006** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

> BRANDI BECK VICE PRESIDENT

M.I. MARCUM SECRETARY

STATE OF

TDAHO

SS

COUNTY OF

BONNEVILLE

On this JULY 10, 2006 , before me, the undersigned, a Notary Public in said State, personally appeared BRANDI BECK and M.L. MARCUM , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOX INVIN MORTGAGE CORPORATION

G-4318 MILLER RD, FLINT, MI 48507

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-20)7)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO