UNOFFICIAL COPY

Doc#: 0621435091 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2006 12:06 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

\$ECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PR: (208)528-9895

STATE OF *ILLINOIS* FOWN/COUNTY: *COOK (A)* Loan No. 1000790895 PIN No. 07-28-205-007-0000

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, tible, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14115 IN WEATHERSFIELD SECTION 1 OF UNIT 14, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 13, 1968 AS DOCUMENT NO. 20583111, IN COOK COUNTY, ILLINOIS.

Property Address:507 Ash Ct., Schaumburg, IL 60193		
Recorded in Volume	at Page	,
Instrument No. 0509705165	, Parcel ID No. 07-28-205-007-0000	
of the record of Mortgages for	COOK ,	County,
Illinois, and more particularly	y described on said Deed of Trust :	referred
to herein.		
Borrower: JOHN E. DANIELS AND EM	MILY K. DANIELS, HUSBAND AND WIFE	

J=AM8080105RE.030598

(RIL1)

Page 1 of 2



0621435091 Page: 2 of 2

Loan No. 100079 LINOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it JULY~7,~2006}$.

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

MARY ENOS VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

99

COUNTY OF

BONNEVILLE

On this <u>JULY 7, 2006</u> Defore me, the undersigned, a Notary Public in said State, personally appeared <u>MARY ENOS</u> and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PRESIDENT</u> and <u>ASSISTANT SECRETARY</u> respectively, on behalf of

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75053

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2)37)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO