UNOFFICIAL COPY

Doc#: 0621435100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/02/2008 12:06 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (a)* Loan No. 1001208158 PIN No. 16-23 404-016 VOL. 571

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 49 IN THE RESUBDIVISION OF BLOCK 12 OF THE CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES NORTH OF OCDEN AVENUE OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:1641 SOUTH HOMAN A	VENUE, CHICAGO, IL 60623	
Recorded in Volume	at Page	
Instrument No. 0610453012 ,	Parcel ID No. 16-23-404-016 VOL. 57	71
of the record of Mortgages for COOK		County,
Illinois, and more particularly des	cribed on said Deed of Trust	referred
to herein.		
Borrower: THOMAS CAMPBELL, A MARRIED MAN A	AS HIS SOLE AND SEPARATE PROPERTY	

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(RIL1)

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Loan No. 10012011NOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JULY 7, 2006** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MARY ENOS VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF IDAHO

Jx)

COUNTY OF

BONNEVILLE

On this JULY 7, 2006 personally appeared MARY ENOS

and M.L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

4600 REGENT BLVD. STE 200, IRVING, TX 75063 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument

pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO