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Doc#: 0621435119 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 12:37 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1001024076

TRIN No. 11-29-101-21 & -29



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **7750 N SHERIDAN RD #3, CHICAGO, IL 60626**

Recorded in Volume _____ at Page _____,

Instrument No. **0536446003**, Parcel ID No. **11-29-101-21 & -29**,

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **MAUREEN MURNANE, AN UNMARRIED WOMAN**

J=AM8080105RE.030966

(RIL1)

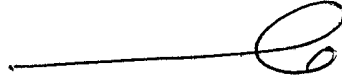
Sp3
Jury

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Loan No. 1001021075

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 10, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



MARY ENOS
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

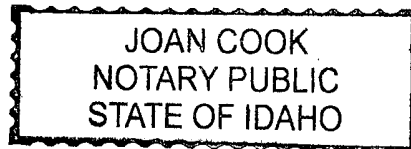
On this JULY 10, 2006, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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title
Drive Ste 100
ook IL 60062
Order No: CG184727MT
ference No: mr050599

AM8080105RE
#1001024076

Exhibit "A"

Parcel 1:

Unit No 8 in The Lakeview Pointe Condominium, together with its undivided percentage interest in the common elements as defined and delineated in the Declaration of Condominium recorded as Document Number 0030097477 as amended from time to time in Northwest 1/4 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of Lot 7 in Ferguson's Birch Park Addition to Evanston described as follows: Commencing at the Southwest corner of Lot 7; thence East 51.94 feet; thence Northerly on a straight line to a point on the North line of said Lot 7, 38.61 feet East of the Northwest corner of said Lot; thence West to the Northwest corner of said Lot; thence South along the West line of said Lot to the point of beginning; in the Northwest 1/4 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

All that part of the East-West 16 foot vacated alley, lying North of the North line of Lots 1 to 7, both inclusive in Ferguson's Birch Park Addition to Evanston, aforesaid, which lies West of the West line of N. Sheridan Road extended North and East of the West line of Lot 7, extended North in Ferguson's Birch Park Addition to Evanston, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0030097477, and as amended together with its undivided percentage interest in the common elements, all in Cook County, Illinois

11-29-101-021 and 11-29-101-029