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Doc#: 0621435122 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/02/2006 12:37 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1000537061
PIN No. 17-09-200-996-1304



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **340 W SUPERIOR #1611, CHICAGO, IL 60610**
Recorded in Volume _____ at Page _____
Instrument No. **0414246001**, Parcel ID No. **17-09-200-996-1304**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **YVONNE A TREACY, A SINGLE WOMAN, MICHAEL LOEY, A SINGLE MAN, JOINT TENANTS**

J=AM8080105RE.030961
(RIL1)

Sj3
SM
J

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Loan No. 1000537061

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 10, 2006

AMERICAN HOME MORTGAGE ACCEPTANCE, INC.



MARY ENOS
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook County Notary Public's Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

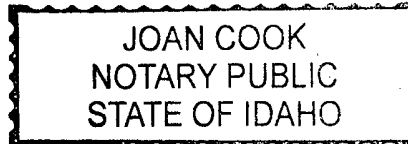
On this JULY 10, 2006, before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICAN HOME MORTGAGE ACCEPTANCE, INC.
4600 REGENT BLVD. STE 200, IRVING, TX 75063 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC



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FEDERAL MORTGAGE INSURANCE CORPORATION
773 774 0600
CD

632 897 9914 P.05/06

AM8080105RE

#1000537061

Ticor Title Insurance Company

Commitment Number: G04-3255

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

Parcel 1:

Unit 1611 and Parking Unit 5-14 in 340 West Superior Condominiums as delineated and defined on the Plat of Survey of the following described Parcel of Real Estate:

Part of Lots 11, 12, 13, 14, 15 and 16 both inclusive in Block 18 in Butler, Wright and Webster's Addition to Chicago, in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit D to the Declaration of Condominium recorded February 15, 2002 as Document No. 002-0190305, as amended from time to time, together with its undivided interest in the common elements.

Parcel 2:

Easement for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements (Reciprocal Easement Agreement) recorded February 15, 2002 as Document Number 002-0190305.

P.I.N.....(New parcel: PIN unknown at this time.)

Property Commonly Known As:

340 W. Superior Street, # 1611
Chicago, Illinois 60610

ALTA Commitment
Schedule C

(G04-3255.pfd/G04-3255/B)